

2047 U.S.PTO
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10/796839

030904

DIVISION-CONTINUATION PROGRAM APPLICATION TRANSMITTAL FORM

Anticipated Classification Of
This Application:
Class _____ Subclass _____

Attorney's Docket No: A202 1272

Prior Application Information
Examiner: Varner, Steve M.
Art Unit: 3635

To the Commissioner of Patents and Trademarks:

This is a request for filing a **continuation** application of pending prior application serial no. 10/138,191, filed on May 1, 2002, which is a **continuation-in-part** of 10/001,009, filed on November 1, 2001, which claims benefit of U.S. Provisional Application Serial no. 60/244,862, filed on November 1, 2000 of Plummer et al. for **Attachment System For A Decorative Member.**

1. Enclosed is a copy of the latest inventor signed prior application, including the oath or declaration as originally filed. The attached copy contains no matter that would have been new matter in the prior application.

2A. The filing fee is calculated below:

For	#Filed	Paid By Basic Fee	#Extra	Rate LE/SE	Fee LE/SE
Total Claims	19	- 20	= 0	X \$18/\$9	= 0
Independent Claims	2	- 3	= 0	X \$86/\$43	= 0
Multiple Dependent Claims				+	=
				Basic Fee	\$770/\$385
				Total Filing Fee	\$770

2B. Declarations of Small Entity are enclosed.

2C. Small entity status is still proper and is desired.

3. The Commissioner is hereby authorized to charge the filing fee to our Deposit Account No. 09-0528.

4. Cancel in this application original claims 1-21 of the prior application before calculating the filing fee.

5. Incorporation by Reference. The entire disclosures of the prior applications (serial numbers 10/138,191, 10/001,009 and 60/244,862) are considered to be part of the disclosure of the accompanying application and are hereby incorporated by reference therein, including the claims as originally filed.

6. Amend the specification by adding the following text after the title of the invention:

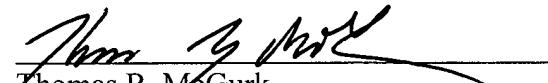
CROSS REFERENCE TO RELATED APPLICATION

This application claims priority to U.S. Patent Application Serial No. 10/138,191, filed on May 1, 2002; U.S. Patent Application Serial No. 10/001,009, filed November 1, 2001; and U.S. Provisional Application Serial No. 60/244,862 filed November 1, 2000. All of these applications are herein incorporated by reference as if fully stated herein.

7. A copy of the formal drawings for application serial no. 10/138,191 are enclosed.
8. The prior application is assigned of record to Andersen Corporation
9. A preliminary amendment is enclosed.
10. Also enclosed:
11. The power of attorney in the prior application is to:
Thomas B. McGurk et al. Reg. No. 44,920
12. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to our Deposit Account No. 09-0528.
13. Address all future communications to:

**CUSTOMER NUMBER 26158
WOMBLE CARLYLE SANDRIDGE & RICE
POST OFFICE BOX 7037
ATLANTA, GEORGIA 30357-0037**

Date: 3/9/04



Thomas B. McGurk
Registration No. 44,920
Steven D. Kerr
Registration No. 32,472

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(404) 879-2944 (Facsimile)

EXPRESS MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office To Addressee," in an envelope addressed to: Commissioner for Patents, Box Patent Application, Washington, D.C. 20231 on

March 9, 2004

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20427 U.S.PTO
09304

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
PLUMMER ET AL.

For: ATTACHMENT SYSTEM FOR A DECORATIVE MEMBER

CERTIFICATE OF EXPRESS MAIL

Mail Stop Applications
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed for filing in the above case are the following documents:

Division-Continuation Program Application Transmittal Form
Copy of Original Application
Copy of Original Declaration
Copy of Original Formal Drawings (FIGS. 1-27)
Power of Attorney By Assignee of Entire Interst (Revocation of Prior Powers)
Preliminary Amendment
Return Postcard

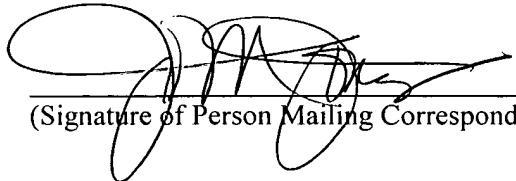
Our Reference No.: A202.1272

I hereby certify that all correspondences listed above are being deposited for delivery to the above addressee, with the United States Postal Service "**EXPRESS MAIL POST OFFICE TO ADDRESSEE**" service under 37 CFR 1.10 on the date indicated below:

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March 9, 2004
Date

Jo M. Jones
(Printed Name of Person Mailing Correspondence)


(Signature of Person Mailing Correspondence)